| AMENDMENT TRANSMITTAL LETTER  |   |   |                                   |            |          | Docket No.<br>64032/P006US/10303189 |          |
|---|---|---|-----------------------------------|------------|----------|-------------------------------------|----------|
| Application No.   |   | Filing Date                             |                                   |            | Examiner |                                     | Art Unit |
| 10/677,418-Conf. #8456  |   | October 2                               | 2, 2003                           | T. Hussain |          |                                     | 2452     |
| Applicant(s): Zhibin Lei et al.   |   |   |                                   |            |          |                                     |          |
| SYSTEM AND METHOD FOR PROVIDING MULTIMEDIA WIRELESS MESSAGES Invention: ACROSS A BROAD RANGE AND DIVERSITY OF NETWORKS AND USER TERMINAL DISPLAY EQUIPMENT  |   |   |                                   |            |          |                                     |          |
| TO THE COMMISSIONER FOR PATENTS   |   |   |                                   |            |          |                                     |          |
| Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.   |   |   |                                   |            |          |                                     |          |
| CLAIMS AS AMENDED   |   |   |                                   |            |          |                                     |          |
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present |            | Rate     |                                     |          |
| Total Claims  | 55  | - 55 =                                  | 0                                 | ×          | 52.00    |                                     | 0.00     |
| Independent<br>Claims   | 5   | - 5 =                                   | 0                                 | ×          | 220.00   |                                     | 0.00     |
| Multiple Dependent Claims (check if applicable)   |   |   |                                   |            |          |                                     |          |
| Other fee (please specify):   |   |   |                                   |            |          |                                     |          |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  |   |   |                                   |            |          |                                     | 0.00     |
| X Large Entity      X No additional fee is required for this amendment.  Please charge Deposit Account No in the amount of \$   |   |   |                                   |            |          |                                     |          |
|   |   |   |                                   |            |          |                                     |          |
| A check in the amount of \$ to cover the filing fee is enclosed.  Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |            |          |                                     |          |
| The Director is hereby authorized to charge and credit Deposit Account No06-2380 as described below. A duplicate copy of this sheet is enclosed.  |   |   |                                   |            |          |                                     |          |
| x Credit any overpayment.   |   |   |                                   |            |          |                                     |          |
| x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  |   |   |                                   |            |          |                                     |          |
| Dated: May 21, 2009   |   |   |                                   |            |          |                                     |          |
| R. Ross Viguet Attorney/Agent Reg. No.: 42,203  |   |   |                                   |            |          |                                     |          |
| FULBRIGHT &<br>2200 Ross Ave<br>Dallas, Texas 7<br>(214) 855-8185   | nue, Suite 280<br>75201-2784              |   |                                   |            |          |                                     |          |
| Amendment Transmittal  I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4). |   |   |                                   |            |          |                                     |          |
| Dated: May 21, 2009 Signature: Lowe Wollson (Donna Dobson)  |   |   |                                   |            |          |                                     |          |